

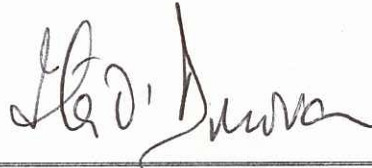
**Council**

**On 9 February 2009**

Report Title. Changes to Committees memberships.

Report of Chief Executive

Signed :



Contact Officer : Ken Pryor, Deputy Head of Local Democracy and Member Services

Wards(s) affected: N/A

Report for: Information and decision

**1. Purpose of the report**

1.1. To agree changes to Committee memberships.

**2. Introduction by Cabinet Member (if necessary)**

2.1. Not applicable

**3. State link(s) with Council Plan Priorities and actions and /or other Strategies:**

3.1. The Council are required to ensure proportionality on its Committees.

**4. Recommendations**

4.1. That the resultant changes to Council body memberships as detailed in paragraph 7.1 be agreed.

**5. Reason for recommendation(s)**

5.1. The Chief Executive has been advised of changes to Committee memberships.

**6. Other options considered**

6.1. Not applicable

**7. Summary**

7.1. The Chief Executive has been notified of the following change to Labour memberships of committees:

- Councillor Jones to replace Councillor Egan on the Overview and Scrutiny Committee.

7.2. Changes to appointments can be made at any stage during the Municipal Year with the changes being reported to the Council as appropriate.

**8. Chief Financial Officer Comments**

8.1. The changes recommended in this report will have no direct financial implications.

**9. Head of Legal Services Comments**

9.1. There are no perceived legal implications arising from this report.

**10. Head of Procurement Comments**

10.1. Not applicable

**11. Equalities & Community Cohesion Comments**

11.1. Not applicable

**12. Consultation**

12.1. Not applicable

**13. Service Financial Comments**

13.1. The allowance payment will be contained within the Member allowances budget.

**14. Use of appendices /Tables and photographs**

14.1. Not applicable

**15. Local Government (Access to Information) Act 1985**

- 15.1. Local Government and Housing Act 1989.
- 15.2. Local Government Act 2000
- 15.3. Council's Constitution
- 15.4. Report to Annual Council on Committee Appointments

The background papers are located at River Park House, 225 High Road, Wood Green, London N22 8HQ.

To inspect them or to discuss this report further, please contact Ken Pryor on 0208 489 2915.